

**APPENDIX -IX****MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CHHATRAPATI SHIVAJI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1130153
3	SCHOOL CODE (IF APPLICABLE)	30148
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE HARNAMAL HILLS, PO MORANE, LALING, TAL. DIST. DHULE., DHULE , MAHARASHTRA - 424001
5	PRINCIPAL NAME	MANGESH PANDIT PAWAR
6	PRINCIPAL QUALIFICATION	MSc. MEd.
7	SCHOOL EMAIL ID	principalcsps@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9689439585

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://cspsdhule.in/wp-content/uploads/2023/06/CBSE-Extension-Letter-2023-24.pdf">https://cspsdhule.in/wp-content/uploads/2023/06/CBSE-Extension-Letter-2023-24.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://cspsdhule.in/wp-content/uploads/2023/06/Registration-Certificate-.pdf">https://cspsdhule.in/wp-content/uploads/2023/06/Registration-Certificate-.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://cspsdhule.in/wp-content/uploads/2023/06/No-Objection-Certificate-.pdf">https://cspsdhule.in/wp-content/uploads/2023/06/No-Objection-Certificate-.pdf</a>

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://cspshule.in/wp-content/uploads/2023/06/Free-and-Compulsory-education-Principles-2009-2011-L">https://cspshule.in/wp-content/uploads/2023/06/Free-and-Compulsory-education-Principles-2009-2011-L</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://cspshule.in/wp-content/uploads/2023/06/Building-Safety-Certificate-.pdf">https://cspshule.in/wp-content/uploads/2023/06/Building-Safety-Certificate-.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://cspshule.in/wp-content/uploads/2023/06/Fire-Safety-Documents-.pdf">https://cspshule.in/wp-content/uploads/2023/06/Fire-Safety-Documents-.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://cspshule.in/wp-content/uploads/2023/07/DEO-Self-Declaration-2023-24.pdf">https://cspshule.in/wp-content/uploads/2023/07/DEO-Self-Declaration-2023-24.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://cspshule.in/wp-content/uploads/2023/06/8-2023-24-Safe-drinking-water-and-sanitary-condition-">https://cspshule.in/wp-content/uploads/2023/06/8-2023-24-Safe-drinking-water-and-sanitary-condition-</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://cspshule.in/wp-content/uploads/2023/06/Fee-Structure-of-2023-24.pdf">https://cspshule.in/wp-content/uploads/2023/06/Fee-Structure-of-2023-24.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://cspshule.in/wp-content/uploads/2023/06/Annual-Calendar-2023-24.pdf">https://cspshule.in/wp-content/uploads/2023/06/Annual-Calendar-2023-24.pdf</a>

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://cspsdhule.in/wp-content/uploads/2023/06/SMC-2023-24.pdf">https://cspsdhule.in/wp-content/uploads/2023/06/SMC-2023-24.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://cspsdhule.in/wp-content/uploads/2023/06/PTA-2023-24.pdf">https://cspsdhule.in/wp-content/uploads/2023/06/PTA-2023-24.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MANGESH PANDIT PAWAR
2	TOTAL NO. OF TEACHERS	22
	PGT	5
	TGT	8
	PRT	3
3	TEACHERS SECTION RATIO	1.8:1
4	DETAILS OF SPECIAL EDUCATOR	Subhash Narayan Deore
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Dnyaneshwar Suklal Suryawanshi & Mahesh Dawar

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	29	28	96.55	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS	PASS PERCENTAGE	REMARKS
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	STUDENTS	PASSED		
1				

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	178600
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	12 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 56
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	7
6	NO. OF BOYS TOILETS	7
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=_3A11PzMWpo">https://www.youtube.com/watch?v=_3A11PzMWpo</a>